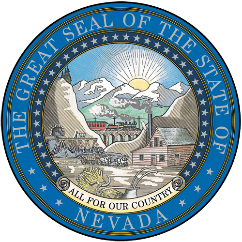
## JOE LOMBARDO

### Governor

STATE OF NEVADA



**DWAYNE MCCLINTON**

Director

**MATTHEW BROWN**

### Deputy Director

**GOVERNOR’S OFFICE OF ENERGY**

600 E. William Street, Suite 200 | Carson City, NV 89701

*[energy.nv.gov](http://energy.nv.gov) | (775) 687-7189*

**Q&A Session: Understanding the 40101(d) Grid Resilience Grant Program**

**Friday April 25, 2025, 10:00 AM**

**Microsoft Teams**

[**Join the meeting now**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTYyMWYzY2YtZjBjNS00MmQwLWFkZmItNTk4MDUyMjZiOWY3%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22d0f76674-5954-4e87-af2a-800de3f9a0dc%22%7d)

Meeting ID: 226 102 452 929 9

Passcode: ab28US3C

**Dial in by phone**

[+1 775-321-6111,,30089628#](tel:+17753216111,,30089628) United States, Reno

[Find a local number](https://dialin.teams.microsoft.com/1ef7fc5c-3859-4a06-ba30-c622c05e60f9?id=30089628)

Phone conference ID: 300 896 28#

Join us for an open **Q&A session** focused on the U.S. Department of Energy’s **Grid Resilience Grant Program – Section 40101(d)**. This session is designed to help eligible entities, including utilities, and potential project partners—understand the program requirements, eligibility criteria, application structure, and cost share considerations.

**Topics will include:**

* Who is eligible to apply and how partnerships can be structured
* Types of resilience projects that are eligible
* Cost share requirements and how they are determined
* Roles of lead applicants and subrecipients

**This is an informal and interactive session—come with your questions!**

Please forward this invitation to any stakeholders that might be interested.

**Link to NOFO and  Application**

[**https://energy.nv.gov/Resources/Federal\_Funding\_Opportunities/40101d/**](https://energy.nv.gov/Resources/Federal_Funding_Opportunities/40101d/)